



**CALVERT COUNTY
BOARD OF COUNTY COMMISSIONERS**

Courthouse, 175 Main Street
Prince Frederick, Maryland 20678
410-535-1600 • 301-855-1243
www.co.cal.md.us

Board of Commissioners
Mike Hart
Tom Hejl
Pat Nutter
Evan K. Slaughenhoupt Jr.
Steven R. Weems

COMMISSIONERS' HEARING ROOM

Tuesday, August 21, 2018

Invocation – Reverend Joan Jones

St. Edmonds United Methodist Church, Chesapeake Beach, Maryland

Pledge of Allegiance

Approve Agenda

AGENDA

- | | |
|--|-------------------|
| I. PROCLAMATION | 10:05 a.m. |
| <u>Teacher Appreciation Week</u> | |
| II. AWARD | 10:15 a.m. |
| <u>Team Excellence ~ Detention Center Midnight Paint Crew</u> | |
| III. WORK SESSION | 10:25 a.m. |
| <u>Department of Parks & Recreation</u>
Memo from Shannon Q. Nazzal, Director, 08/09/18
Re: <u>Parks & Recreation Strategic Plan</u> | |
| IV. NEW BUSINESS | 10:50 a.m. |
| <u>Department of Finance & Budget</u>
1. Memo from Roberta L. Baker, Procurement Officer, 08/10/2018
Re: <u>Third Award Recommendation – Custodial Services, County Services Plaza</u>
2. Memo from Roberta L. Baker, Procurement Officer, 08/10/2018
Re: <u>Award Recommendation – Maintenance Building Repairs</u> | |
| V. UNVEILING | 11:00 a.m. |
| <u>Department of Public Safety</u>
Memo from Crystal Dowd, Animal Shelter Division Chief, 08/07/18
Re: <u>Linda L. Kelley Animal Shelter Logo Unveiling</u> | |
| VI. PUBLIC COMMENT | 11:05 a.m. |
| <i>There is a time limit of 5 minutes per speaker.
No additional minutes or allotting unused minutes to an additional speaker will be permitted.</i> | |
| VII. PRESENTATION | 11:15 a.m. |
| <u>Department of Community Resources</u>
Memo from Jennifer Moreland, Director, 08/14/18
Re: <u>Patriot Springs Veteran Community Presentation</u> | |
| VIII. COMMISSIONERS REPORTS | 12:15 p.m. |
| IX. EXECUTIVE SESSION | 12:30 p.m. |
| <i>Closed to the public pursuant to General Provisions Article Section 3-305 of the Annotated Code of Maryland.</i> | |

~~~~~  
**Executive Session Agenda**

**NONE**

*This agenda is subject to change and the times listed are approximate.  
If any items are added for consideration, they will be included on a revised agenda that  
will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events,  
please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. \*\*\*