

**BID TABULATION**

**BID NUMBER - PURCH 2017-139  
UNIFORMS, FOOTWEAR, ACCESSORIES, AND ACCOUTREMENTS**

**BID OPENING: Friday, June 16, 2017 at 2:30 pm  
County Services Plaza, 150 Main Street, Suite 102, Prince Frederick, MD 20678**

|                                   |                    | <b>Chevrons, Patches and Alterations</b> |                         |                                |  |                          |                             |                               |
|-----------------------------------|--------------------|--|-------------------------|--------------------------------|--|--------------------------|-----------------------------|-------------------------------|
|                                   |                    | <b>Section A</b>                         | <b>Section B</b>        |                                |  | <b>Section C</b>         | <b>Section D</b>            | <b>Section E</b>              |
| <b>Bidding Firm</b>               | <b>Location</b>    | <b>Lump Sum Section A Uniforms</b>       | <b>Sewing Per Patch</b> | <b>Add'l OS Pants Per Item</b> | <b>Add'l OS Upper Garments Per Item</b>      | <b>Lump Sum Footwear</b> | <b>Lump Sum Accessories</b> | <b>Lump Sum Accoutrements</b> |
| 1 Gall's LLC                      | Lexington, KY      | 24,413. <sup>30</sup>                    | included                | *5. <sup>00</sup>              | 5. <sup>00</sup>                             | \$29,070 <sup>-</sup>    | *10,525. <sup>-</sup>       | \$8,370 <sup>-</sup>          |
| 2 Maryland Small Arms Range, Inc. | Upper Marlboro, MD | 17,169. <sup>50</sup>                    | 3. <sup>-</sup>         | N/C                            | Multiple prices per size. See BID comparison | \$27,572. <sup>03</sup>  | \$5,574. <sup>-</sup>       | \$5,567.25                    |
| 3 On Duty Supply                  | Waldorf, MD        | 32,735. <sup>40</sup>                    | N/C                     | *10 <sup>-</sup>               | *10 <sup>-</sup>                             | \$33,630 <sup>-</sup>    | *7,769. <sup>05</sup>       | \$5,003.70                    |
| 4                                 |                    |  |                         |                                |  |                          |                             |                               |
| 5                                 |                    |  |                         |                                |  |                          |                             |                               |

\*Based On Annual Estimated Quantities\*

Calvert County Government Representatives in Attendance:

James L. Jones Purchasing Office  
Robert A. Barr Purchasing Office  
Sgt. Howard #31 Detention Center  
W. J. [Signature] Personnel