

## HISTORIC DISTRICT COMMISSION AGENDA

Wednesday, May 12, 2010 at 3:30 P.M.

Courthouse Square, Lower Level 205 Main Street, Prince Frederick, MD

- |         |     |                                                                                                                                                                                                                                                                                                                                                    |
|---------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3:30 PM | 1.  | Meeting Called to Order                                                                                                                                                                                                                                                                                                                            |
| 3:30    | 2.  | Action on Proposed Agenda                                                                                                                                                                                                                                                                                                                          |
| 3:35    | 3.  | Approval of Minutes from April 14, 2010                                                                                                                                                                                                                                                                                                            |
| 3:40    | 4.  | A. Chairman's Report<br>B. Secretary's Report                                                                                                                                                                                                                                                                                                      |
| 3:50    | 5.  | HAWP & Preliminary Tax Credit Request<br>A. Stinnett Farm Roof – HAWP 2010-05 Permit Application (CT-28/HD 90-1) –<br>John L. Strong<br>B. Stinnett Farm Doors – HAWP 2010-06 Permit Application (CT-28/HD 90-1) –<br>John L. Strong<br>C. Stinnett Farm – HAWP 2010-05 & 2010-06 Tax Credit Application<br>(CT-28/HD 90-1) – John & Elaine Strong |
| 4:25    | 6.  | Review of Proposed Development Projects<br>A. Site Plans<br>B. Subdivisions<br>C. Demolition Permits<br>D. County Projects                                                                                                                                                                                                                         |
| 4:30    | 7.  | Training Minutes                                                                                                                                                                                                                                                                                                                                   |
| 4:35    | 8.  | Old Business – Items for Action/Discussion<br>A. Condition of Structures within Calvert County Historic Districts<br>B. Cemetery Protection Ordinance<br>C. Barn Preservation<br>D. CLG FY 2009 Grant Project<br>E. CLG FY 2010 Grant Application<br>F. Historic Rural Roads Project                                                               |
| 4:55    | 9.  | New Business – Items for Action/Discussion                                                                                                                                                                                                                                                                                                         |
|         | 10. | A. Historic Preservation Awards                                                                                                                                                                                                                                                                                                                    |
| 5:25    | 11. | Updates on On-Going Projects                                                                                                                                                                                                                                                                                                                       |
| 5:30    | 12. | Staff Report                                                                                                                                                                                                                                                                                                                                       |
| 5:30    | 13. | Members' Matters                                                                                                                                                                                                                                                                                                                                   |
| 5:35    | 14. | Public Comment                                                                                                                                                                                                                                                                                                                                     |
| 5:35    | 15. | Adjourn                                                                                                                                                                                                                                                                                                                                            |

Attachments:

DRAFT Minutes from April 14, 2010 Meeting; HAWP 2010-05 Application – Stinnett Farm Roof;  
HAWP 2010-06 Application – Stinnett Farm Doors; Tax Credit 2010-01 Application – Stinnett Farm

**\*\*HDC Members – Please bring your Historic District Design Guidelines and your calendars to the meeting.\*\***

**Accommodations will be made for persons with disabilities upon reasonable notice.**

